

IOQS Programme

International Organization for Qumran Studies

Sunday 4 August

Opening Session (14.00–17.30), Lecture Room B 106

Chair: Eibert Tigchelaar

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| 14.00–15.00 | Keynote Lecture: Reinhard G. Kratz, Sources, Fragments, and Supplements: Biblical Criticism and the Dead Sea Scrolls |
| 15.00–15.30 | Hindy Najman, »What is in a Name?« Rethinking the Designation of the Scrolls and their relationship to the corpus of the Hebrew Bible |
| 15.30–16.00 | Coffee Break |
| 16.00–16.30 | Hans Debel, Moving Beyond the Deadlock of »Rewritten Scripture: Composition and Reception, Once Again |
| 16.30–17.00 | Hanne von Weissenberg, Authoritative Texts: Clarifying a Fuzzy Concept – »Concepts are the constituents of thoughts.« (Stanford Encyclopedia of Philosophy) |
| 17.00–17.30 | Armin Lange, Methodology in the Textual Criticism of Allusions and Quotations in the Qumran Scrolls |

Monday 5 August

Sessions (14.30–18.00), Lecture Room B 106

Chair: George Brooke

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| 14.30–15.00 | Jutta Jokiranta, Ritual Theories from Cognitive Science of Religion: What Do They Make Us Think? |
| 15.00–15.30 | Samuel Thomas, Subjunctive Worlds: Metaphor and Ritual in Qumran Liturgical Texts |
| 15.30–16.00 | Samuel L. Adams, The Relevance of Post-colonial Theory for Understanding the Dead Sea Scrolls |
| 16.00–16.30 | Coffee Break |
| 16.30–17.00 | Ana Barbulescu, World Reconstruction in the Damascus Document |

- 17.00–17.30 Ida Fröhlich, Qumran texts and cultural memory
17.30–18.00 Alison Schofield, Producing Sectarian Spaces: Critical Spatial Theory and the Case of the *Yahad*

Tuesday 6 August

Session A (09.00–12.30), Lecture Room A 014

Chair: Hanne von Weissenberg

- 09.00–09.30 Philip Engmann, The Effect of Qumran on Old Testament Text-Critical Methods
09.30–10.00 Torleif Elgvin, A New Small-Sized Scroll of Ruth from Qumran, Liturgical Power, and the Way of the Megillot Towards Canonisation
10.00–10.30 Coffee Break
10.30–11.00 Kipp Davis, The Social Millieu of the Jeremiah Scriptures in Second Temple Judaism: New Light from the Schøyen Collection and the Evidence for Multiple Literary Editions at Qumran
11.00–11.30 Corrado Martone, The Long Way to Uniformity: Theory and Practice in the History of the Stabilization of the Biblical Text
11.30–12.00 Andrea Ravasco, Methods in the Reconstruction of 4QSam^a: From Herbert to DJD XVII. The Case of 2 Sam 19:10
12.00–12.30 Bennie H. Reynolds III, Category Error? Demonologies of the Dead Sea Scrolls

Session B (09.00–12.30), Lecture Room B 106

Chair: Esther Chazon

- 09.00–09.30 Ananda Geysler-Fouche, Chronicles and Qumran
09.30–10.00 Simone Paganini, Das Jubiläenbuch als Erzählung: die Rolle des Mose
10.00–10.30 Coffee Break
10.30–11.00 Paul Heger, Were Women Members of the Eda-Yahad?
11.00–11.30 Marcus K. M. Tso, Virtue Ethics in 4Q298 and Galatians 5: How Virtues are Chosen for Promotion in Early Jewish and Christian Communities
11.30–12.00 Yoram Erder, What does the Karaite Biblical Exegesis from the Gaonic Period Teach Us About the Essence of the Qumran Sect?
12.00–14.30 Lunch Break

Session A (14.30–18.00), Lecture Room: A 014

Chair: Esther Eshel

- 14.30–15.00 Marty Abegg, A Generative Syntactic Analysis of the Dead Sea Scrolls: Initial Results with a Focus on the War Scroll
- 15.00–15.30 Eibert Tigchelaar, Sociolinguistics and Which Dead Sea Scrolls?
- 15.30–16.00 Drew Longacre, Scribal Treatment of Defective Exemplars: Not Just a Modern Dilemma
- 16.00–16.30 Coffee Break
- 16.30–17.00 Elisa Uusimäki, Why does Material Reconstruction matter? The Case of 4QBeatitudes
- 17.00–17.30 Matthias Hopf, 4QCant^b – ein dramatischer Text
- 17.30–18.00 Daniel K. Falk, The Qumran Tefillin as Ritual Artifacts

Session B (14.30–18.00), Lecture Room B 106

Chair: Annette Steudel

- 14.30–15.00 Liora Goldman, Redefining the Damascus Document as a »Thematic Peshar«
- 15.00–15.30 John Kampen, Sectarianism and Wisdom: A Comparative Study of Instruction, 1QS, and Matthew
- 15.30–16.00 Pieter B. Hartog, Peshar and Discourse
- 16.00–16.30 Coffee Break
- 16.30–17.00 Bilhah Nitzan, Peshar and Midrash in Qumran Literature
- 17.00–17.30 Devorah Dimant, Pesharim Terminology in *Hodayot*
- 17.30–18.00 Shani Tzoref, Continuity and Discontinuity in Exegetical Representations of »Gentiles« in the Qumran Pesharim

Wednesday 7 August

Sessions (09.00–12.30), Lecture Room B 106

Chair: Daniel K. Falk

- 09.00–09.30 Moshe J. Bernstein, Rhetorical and Poetic Features in the Genesis Apocryphon
- 09.30–10.00 Matthew Goff, The Myth of the Watchers: The Category »Myth,« the Dead Sea Scrolls and 1 Enoch
- 10.00–10.30 Coffee Break
- 10.30–11.00 Annette Steudel, Rewriting a Genuine Qumran Composition – the Relationship of D and S

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IOQS Programme

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| 11.00–11.30 | Ulrich Dahmen; Heinz-Josef Fabry, »Bausteine qumranischer Theologie«: Theologische und lexikographische Erkenntnisse aus der Arbeit am »Theologischen Wörterbuch zu den Qumrantexten« |
| 11.30–12.00 | Larry Schiffman, How to Study a Non-biblical Dead Sea Scrolls Text |
| 12.00 | IOQS Meeting |